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| (Includes Reference to PCT | ATTORNEYS DOCKET NUMBER P01,0292 | | | | | | |
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| My residence, post | named inventor, I hereby declare the office address and citizenship are as at and sole inventor (if only one name a subject matter which is claimed and "IMPLANTABLE TISSUES" | stated below next to my name, is listed below) or an original, first for which a potent in original is the state of the st | t and joint inventor (if plura he invention entitled: | | | | |
| the specification of which (ch | eck only one item below): | | | | | | |
| is attached | | | | | | | |
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| amended by any amendment real acknowledge the duty to disck 37, Code of Federal Regulation hersby claim foreign priority be inventor's certificate or of any P America listed below and have international application(s) designation of the subject matter having a filing date. | ved and understand the contest of the effected to above. see information which is material to the see information which is material to the see information which is material to the second sec | e above-identified specification, in examination of this application is examination of this application is code, §119 of any foreign applications at least one country other the cation(s) for patent or inventor's on the United States of America file which priority is claimed: | cluding the claims, as in accordance with Title fon(s) for patent or ian the United States of | | | | |
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| Sweden | 9900862-7 | 25.02.99 | UNDER 35 USC 119 ■ YES □ NO | | | | |
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| membe | And I hereby appel | nt all . Hard | | recited the | A GAMILL | | istomer Number 265 | 74, who are all | |
| Send Correspondence to: SCHIEF, HARDIN & WAITE Patient Department: 6800 Floor Sears Tower, Chica Clustomer Number 26574 | | | go,) linci | io, Illinois 60606, | | Direct Telephone Calls to: 312/258-5790 | | | |
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